

CERTIFICATE OF OWNERSHIP AND ASSOCIATION  
 WATERSON TRAIL  
 MONTICELLO PLACE - SEC. 1  
 DRIVE B

OWNERS: PHILLIP W. LEIGH, SR.  
 PHILLIP W. LEIGH, JR.  
 JAMES A. GREGORY

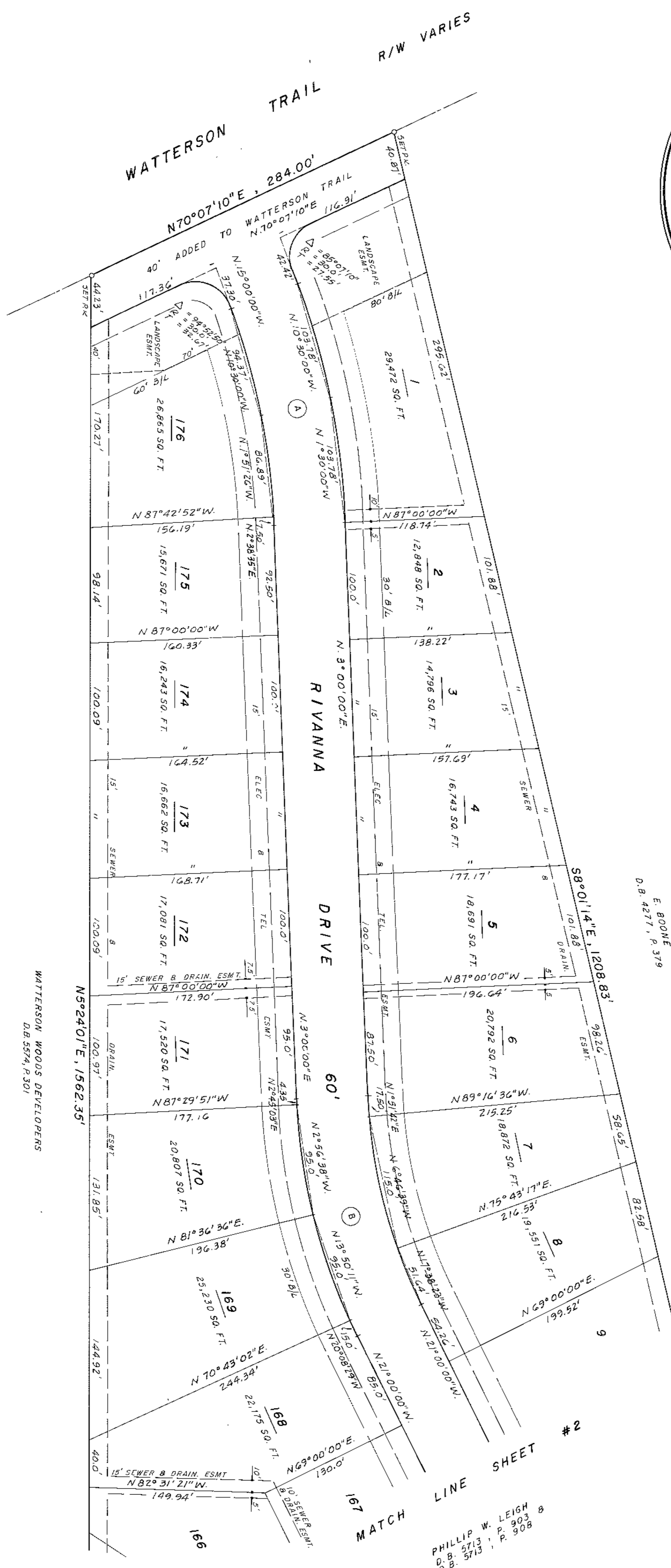
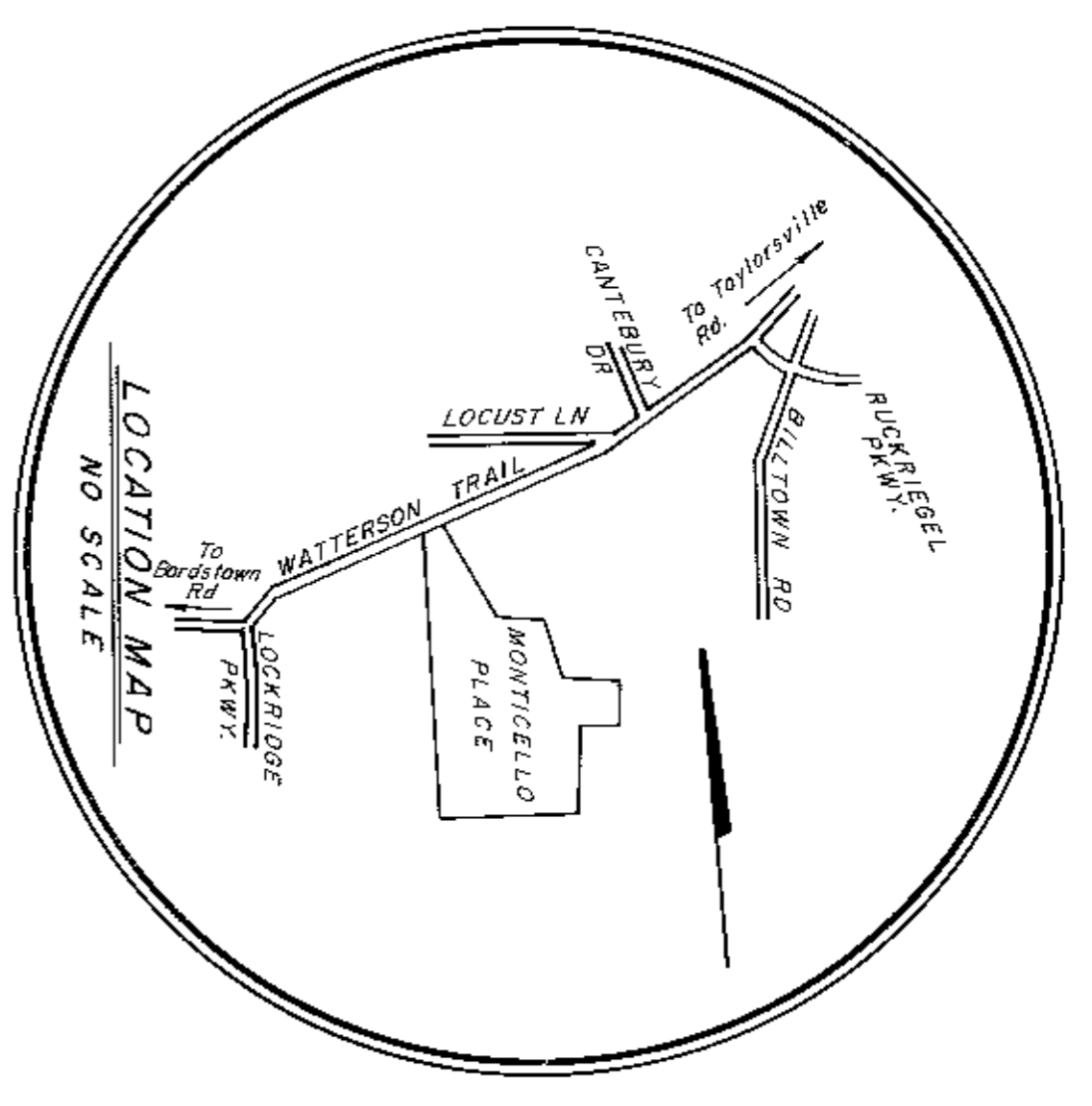
CERTIFICATE OF ACKNOWLEDGMENT  
 COUNTY OF BENTON, MO.  
 I, JAMES A. GREGORY,  
 Mayor of the City of Monticello, do hereby certify that the  
 foregoing plat of MONTICELLO PLACE - SEC. 1  
 was filed presented in my office by PHILLIP W. LEIGH, SR.  
 and that same were approved by me on this day of MAY, 1988  
 at Monticello, Missouri.

Approved this 14th day of MAY, 1988  
 JAMES A. GREGORY  
 Mayor  
 PHILLIP W. LEIGH, SR.  
 PHILLIP W. LEIGH, JR.  
 JAMES A. GREGORY  
 LOUISVILLE AND JEFFERSON COUNTY  
 PLANNING COMMISSION  
 Approved this 14th day of MAY, 1988  
 PHILLIP W. LEIGH, SR.  
 PHILLIP W. LEIGH, JR.  
 JAMES A. GREGORY

CERTIFICATE OF RESERVATION OF  
 ELECTRIC & TELEPHONE EASEMENTS

The space reserved by this plat for electric and telephone easements...  
 PHILLIP W. LEIGH, SR.  
 PHILLIP W. LEIGH, JR.  
 JAMES A. GREGORY

CERTIFICATE OF RESERVATION OF WATER LINE EASEMENT  
 PHILLIP W. LEIGH, SR.  
 PHILLIP W. LEIGH, JR.  
 JAMES A. GREGORY



NOTE  
 LOTS 1 AND 176 SHALL HAVE NO DIRECT ACCESS TO WATTERSON TRAIL, ACCESS SHALL BE TO RIVANNA DRIVE ONLY.  
 40' OF RIGHT-OF-WAY FROM THE EXISTING CENTERLINE SHALL BE ADDED TO WATTERSON TRAIL.  
 THE DEPTH OF ALL ROADSIDE SWALES INCLUDING DRIVEWAY SWALES SHALL BE MAINTAINED BY THE HOME OWNERS ASSOCIATION PER DEED OF RESTRICTIONS RECORDED ON CONSTRUCTION PLANS.  
 LANDSCAPE EASEMENTS WILL BE MAINTAINED BY THE HOME OWNERS ASSOCIATION PER DEED OF RESTRICTIONS RECORDED IN DEED BOOK 5731 PAGE 349.

CURVE DATA  
 A - Δ = 189°00'00"  
 T = 100.00'  
 R = 631.375'  
 LC = 198.53'  
 DC = 9°04'29"  
 B - Δ = 249°00'00"  
 T = 100.00'  
 R = 470.463'  
 LC = 192.07'  
 DC = 129°10'43"

LAND SURVEYOR'S CERTIFICATE  
 PHILLIP W. LEIGH, SR.  
 PHILLIP W. LEIGH, JR.  
 JAMES A. GREGORY

NOTICE OF BOND REQUIREMENT  
 PHILLIP W. LEIGH, SR.  
 PHILLIP W. LEIGH, JR.  
 JAMES A. GREGORY

RECORDED IN Plat Book  
 No. 36, Page 77  
 PHILLIP W. LEIGH, SR.  
 RT. 4, BOX 206  
 SHEPHERDSTVILLE, KY. 40165

LOUISVILLE PLANNING AND ENGINEERING CO., INC.  
 2210 GOLDSMITH LN, SUITE 109 • LOUISVILLE, KY 40218 • 439-5123

DATE: MAY 2, 1988  
 REV: JULY 1, 1988  
 REV: JULY 12, 1988

SCALE: 1" = 50'  
 SHEET 1 OF 2

BK 36 X Pg 77  
 R-4 ZONE  
 56 LOTS  
 DOCKET NO. 10-22-87  
 SHEET 1 OF 2

5-15555  
 Blawie  
 1050  
 1050  
 77  
 77

CERTIFICATE OF OWNERSHIP AND DECISION  
This is to certify that the undersigned is the owner of the land shown on this plan and hereby acknowledges the same as the owner of the land shown on this plan and hereby acknowledges the same as the owner of the land shown on this plan...

CERTIFICATE OF ACKNOWLEDGMENT  
STATE OF KENTUCKY  
COUNTY OF JEFFERSON  
I, JAMES A. GREGORY  
Notary Public in and for the County of Jefferson, State of Kentucky, do hereby certify that the foregoing is a true and correct copy of the original as the same appears on the records of my office.

CERTIFICATE OF APPROVAL  
APPROVED AND FORWARDED:  
PHILLIP W. LEIGH, SR.  
OWNER  
DATE: MAY 1, 1988

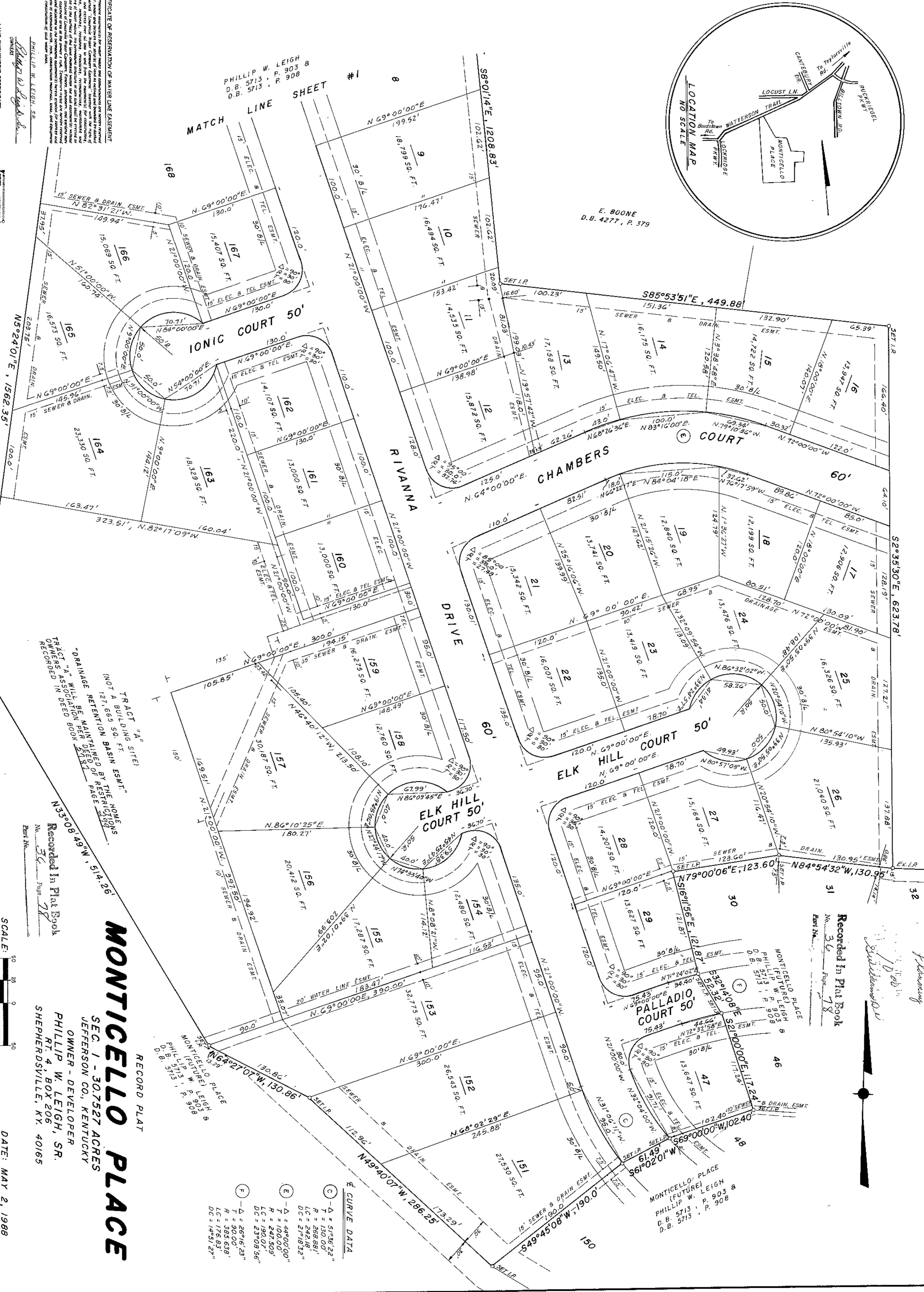
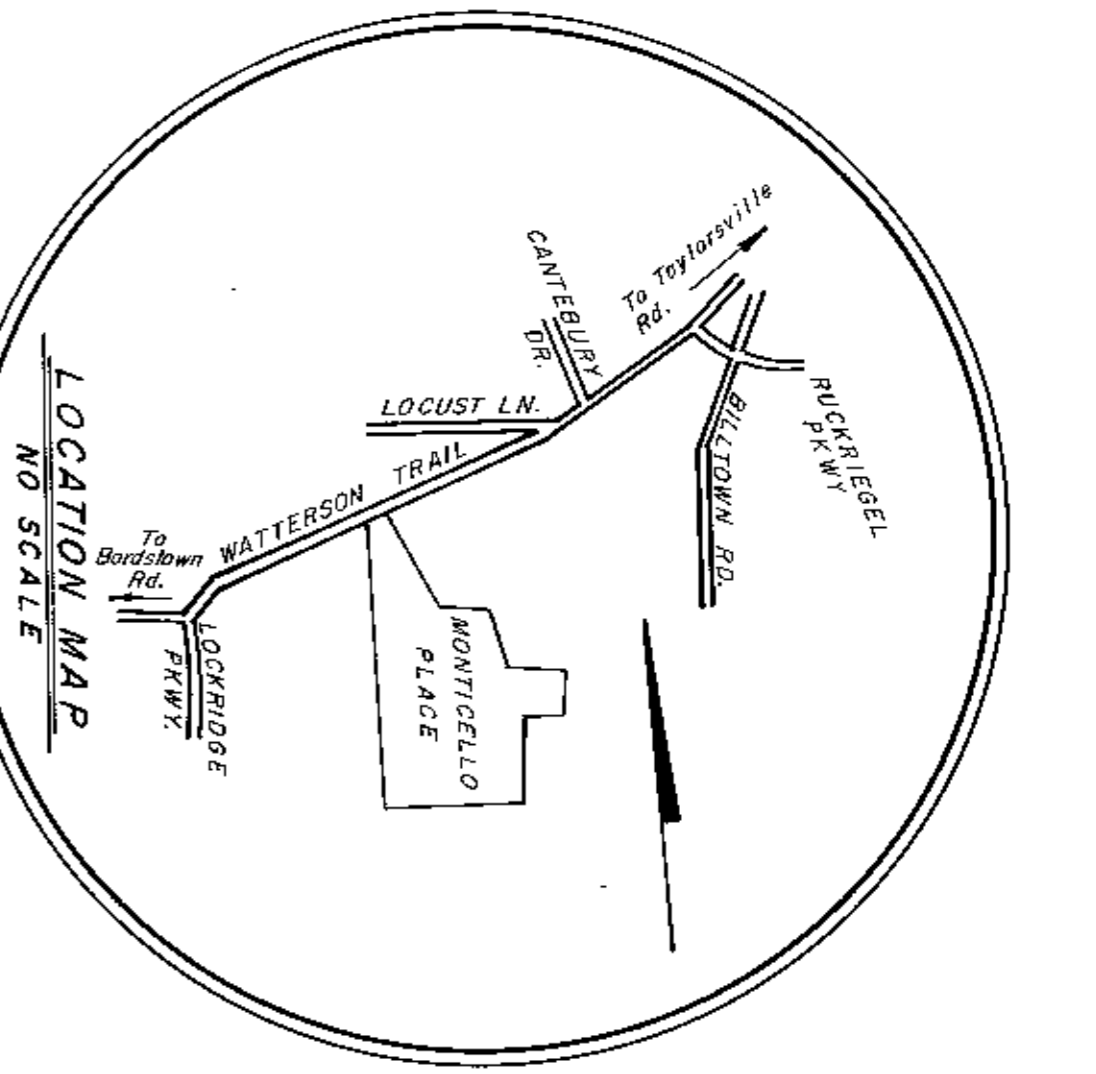
CERTIFICATE OF RESERVATION OF GAS EASEMENT  
The undersigned, PHILLIP W. LEIGH, SR., do hereby reserve for himself, his heirs, assigns and assigns forever, a gas easement over and under the land shown on this plan...

CERTIFICATE OF RESERVATION OF WATER LINE EASEMENT  
The undersigned, PHILLIP W. LEIGH, SR., do hereby reserve for himself, his heirs, assigns and assigns forever, a water line easement over and under the land shown on this plan...

CERTIFICATE OF RESERVATION OF SEWER EASEMENT  
The undersigned, PHILLIP W. LEIGH, SR., do hereby reserve for himself, his heirs, assigns and assigns forever, a sewer easement over and under the land shown on this plan...

CERTIFICATE OF RESERVATION OF ELEC. & TEL. EASEMENT  
The undersigned, PHILLIP W. LEIGH, SR., do hereby reserve for himself, his heirs, assigns and assigns forever, an electric and telephone easement over and under the land shown on this plan...

CERTIFICATE OF RESERVATION OF DRAINAGE RETENTION BASIN EASEMENT  
The undersigned, PHILLIP W. LEIGH, SR., do hereby reserve for himself, his heirs, assigns and assigns forever, a drainage retention basin easement over and under the land shown on this plan...



**RECORD PLAY**  
**MONTICELLO PLACE**  
SEC. 1 - 30.7522 ACRES  
JEFFERSON CO., KENTUCKY  
OWNER - DEVELOPER  
PHILLIP W. LEIGH, SR.  
SHEPHERDSTVILLE, KY. 40165

DATE: MAY 2, 1988  
ESMT. LOC. REV. JUNE 23, 1988  
REV. JULY 12, 1988

LOUISVILLE PLANNING AND ENGINEERING CO., INC.  
2210 GOLDSMITH LN., SUITE 109 • LOUISVILLE, KY. 40218 • 493-5123

SCALE: 1" = 30'

DOCKET NO. 10-22-87

SHEET 2 OF 2